CERTIFICATE AS TO ORDINANCE 15-1001 AND ADOPTING VOTE

I, the undersigned, being the duly qualified and acting recording officer of Big Sky County Water & Sewer District No. 363, Montana (the "District"), hereby certify that the attached ordinance is a true copy of an Ordinance entitled: "AN ORDINANCE OF BIG SKY COUNTY WATER & SEWER DISTRICT NO. 363, MONTANA, RELEASING SFE'S FOR THE PURPOSE OF PERMITTING NEW CONNECTIONS TO THE PUBLIC SEWER SYSTEM" (the "Ordinance"), on file in the original records of the District in my legal custody; that the Ordinance was duly adopted by the Board of Directors of the District at a regular meeting on <u>June 30</u>, 20<u>15</u> and that the meeting was duly held by the Board of Directors and was attended throughout by a quorum, pursuant to call and notice of such meeting given as required by law.

I further certify that, upon a roll call vote being taken on the Ordinance at said meeting, the following Directors voted in favor thereof: <u>President Packy Cronin, Vice President Les</u> <u>Loble, Secretary Dick Fast, and Directors Jeff Daniels, Tom Reeves and Brian Wheeler</u>; voted against the same: <u>;</u> abstained from voting thereon: <u>;</u> or were absent: <u>William Shropshire</u>.

WITNESS my hand and seal officially this <u>30th</u> day of <u>June</u>, 20<u>15</u>

Richard Fast, Secretary

BIG SKY COUNTY WATER & SEWER DISTRICT NO. 363 ORDINANCE 15-1001

Adopted: ______ June 30, 2015

AN ORDINANCE OF BIG SKY COUNTY WATER & SEWER DISTRICT NO. 363, MONTANA, RELEASING SFE'S FOR THE PURPOSE OF PERMITTING NEW CONNECTIONS TO THE PUBLIC SEWER SYSTEM

WHEREAS, the Big Sky County Water & Sewer District No. 363 (the "District"), by Ordinance, lifted the moratorium on new sewer hookups to the sewage treatment facility on July 16, 1996; and

WHEREAS, the District intends to provide a safe, healthful, and orderly process by which undeveloped lands in the District currently paying sewer assessments and meeting all other applicable requirements of the District and law, may hook-up to the District's sewage treatment facility; and

WHEREAS, the District has issued a net increase of 2,735 SFEs in permits for new and remodeling construction since July 16, 1996; and

WHEREAS, on June 30, 2015, the District Board had 50.62 SFEs remaining for new sewer connection and inspection permits; and

WHEREAS, the District has constructed its Long Term Compliance Work Plan that includes winter storage and summer spray irrigation and an advanced wastewater treatment plant that was placed into service on April 19, 2004; and

WHEREAS, the District has determined that current capacity and annual flows to the treatment plant, and the additional winter storage and summer irrigation planned for construction can accommodate an additional 100 SFEs:

BE IT ORDAINED AND ENACTED BY THE BOARD OF DIRECTORS OF THE BIG SKY COUNTY WATER & SEWER DISTRICT NO. 363, STATE OF MONTANA, AS FOLLOWS:

That the District hereby makes 100 SFE's available for sewer connection permits for new and remodeling construction on the effective date of this Ordinance; and

That Ordinances No. 97-1001 and 97-1002 will govern all aspects of the District's wastewater treatment facilities and the permitting process for all hookups to the public system.

DATE OF EFFECT: This Ordinance shall take effect and be in force from and after its passage, approval, recording, and publication as provided by law.

Passed and adopted by the Board of Directors of the Big Sky County Water and Sewer District No. 363, State of Montana, on this <u>30th</u> day of <u>June</u>, 20<u>15</u> by the following vote:

<u>6</u> Ayes <u>0</u> Nays <u>Abstains</u>.

Paul A. Cronin President, Board of Directors

ATTEST:

[SEAL]

CHIS BER D

Richard Fast Secretary, Board of Directors

CERTIFICATION

The undersigned, Richard Fast, hereby certify that I am the Secretary of the Big Sky County Water & Sewer District No. 363, and that the second and third readings of the foregoing Ordinance 15-1001 were waived by a two thirds majority of the Board and that it was duly adopted by the Board of Directors of the District at a regular meeting on this <u>30th</u> day of <u>June</u>, 20<u>15</u>.

Witness my hand and seal officially this on this 3° day of $\sqrt{100}$, 2015.

Richard Fast Secretary, Board of Directors